



Jharkhand Agency for Promotion of Information Technology  
(An Autonomous body under Department of Information Technology, Govt. of Jharkhand)  
Ground Floor, Engineer's Hostel – I, Near Golchakkar, Dhurwa, Ranchi, Jharkhand  
Phone. 0651-2401040, 2401067 Fax.- 0651-2401040

Letter No:.....45...

Dated:..07/01/2024

### **NOTICE INVITING QUOTATION**

Sealed quotations are invited from the reputed agencies for AMC of following scanner –

S.No.	Description	Qty	Duration	Remarks
1.	HP Scanjet N9120 fn2 (Current Replaced Serial No. - CNL8NAN01K, Original S.No. - CN587G1009)	01	One year	AMC as per OEM terms & conditions with replacement at no additional cost

### **Terms & Conditions**

1. AMC will be Interested Manufacturer/ authorized dealer/agency should quote the total price (without cutting or overwriting)
2. Taxes and other charges should be clearly mentioned in the quotation.
3. The bidder should not involve in any fraudulent practice and should not be blacklisted in last three years from the date of publish of this NIQ in any state Govt. and PSU organization. A declaration in this regard should be submitted.
4. Quotation submitted should be attached with dealership authorization certificates, GST registration certificate, detailed specification of supplied items etc.
5. JAP-IT reserves the right to accept or reject any quotation in full or part, or to suspend this process and reject all the quotations or part at any point of time prior to the award of contract, without thereby incurring any liability to the affected vendors on the ground of the purchaser inaction.
6. Payment will be released only after supply, complete installation and commissioning of the tendered item(s) per the rules and procedures applicable to JAP-IT.
7. The rate quoted be inclusive of all taxes and must be valid for 90 days.

### **Notice**

1. Last date & time for submission of Quotation is 12.01.2024 by 02:30 pm
2. Date & Time of opening of quotation is 12.01.2024 at 03:30 pm
3. Notice is available on the Notice board and official website (www.jharkhand.gov.in/japit1)
4. Interested Manufacturer/ authorized dealer/agency should apply in sealed envelope with rate to the undersigned.

  
Chief Executive Officer,  
JAP-IT