

(An Autonomous body under Department of Information Technology and e-Governance, Govt of Jharkhand)
Ground Floor, Engineer's Hostel – I, Near Golchakkar, Dhurwa, Ranchi, Jharkhand
Phone. 0651-2401040, 2401067, 2401040, 2401041 Fax.- 0651-2401040

Letter No.....2094.....**Date.....03/09/19.....**

From,

R.K Gupta
OSD, JAPIT
Engineers Hostel No-1, Dhurva , Ranchi

To

M/s PriceWaterhouseCoopers Pvt Ltd
Kolkata- 700091

Sub: Extension of "Rate Contract with empanelment of agencies for supplying of consultant to various Departments / Agencies of the State Government" for further One Year.

Ref: JAP-IT Tender No.: JAPIT/CONSULTANT/01/2016.

Sir,

With reference to the Subject Cited Above, this is to inform you that the Contract period of Rate Contract with empanelment of agencies for supplying of consultant to various Departments / Agencies of the State Government is extended to 31st August 2020 from 1st September 2019. All terms and conditions remain the same as per the original contract.

Yours faithfully


OSD, JAPIT